## 2026 \$2000 GRANT APPLICATION SF

(REV. 2024.04.17)

## PLEASE PRINT OR TYPE ALL INFORMATION

| FULL NAME OF APPLICANT:   |                           |           |
|---|---------------------------|-----------|
| Present Address:  |                           |           |
|   |                           |           |
| E-Mail Address:   |                           |           |
| TELEPHONE No.:  | DATE OF BIRTH:            |           |
| HIGH SCHOOL:  | YEAR OF GRADU             | ATION:    |
| FATHER'S NAME:  | FATHER'S OCCU             | PATION:   |
| Mother's Name:  | Mother's Occu             | PATION:   |
| Name of most close  | LY RELATED MASON, IF ANY: |           |
| LODGE & LOCATION:   | RELATIONSHIP TO<br>You:   |           |
| FOR EACH SCHOOL TO WHICH YOU HAVE BEEN ACCEPTED <b>OR</b> APPLIED, LIST THE NAME, AND THE ANTICIPATED TOTAL COST, PER SEMESTER, OF TUITION, BOOKS, ROOM & BOARD — USE AN ADDITIONAL SHEET OF PAPER, IF NECESSARY: |                           |           |
| School:   | Cost (per seme            | STER): \$ |
| School:   | Cost (PER SEME            | STER): \$ |
| School:   | Cost (per seme            | STER): \$ |
| School:   | Cost (per seme            | STER): \$ |
| WHAT IS YOUR PARENTS' COMBINED TAXABLE INCOME FROM FORM (S) 1040 FOR EACH OF THE LAST 2 YEARS.  |                           |           |
| 2024: \$ 2025: \$   |                           |           |
| IF IT BECOMES NECESSARY TO MAKE A FINAL DECISION, WE MAY REQUEST ADDITIONAL DETAILS OF FAMILY / PARENTAL FINANCES.  |                           |           |
| <b>W</b> RITE AND ATTACH A BRIEF ESSAY DESCRIBING YOUR PLANS FOR YOUR FUTURE EDUCATION, CAREER, AND LIFE GOALS.   |                           |           |
| ATTACH COPIES OF ALL LETTERS OF RECOMMENDATION PROVIDED TO YOU BY OTHERS FOR YOUR SCHOOL APPLICATIONS.  |                           |           |
| Must be received by April 10, 2026, addressed to RSSFI, Haddonfield Masonic Temple, 16 Kings Highway East, Haddonfield, NJ 08033. SCHOLARSHIP RECIPIENTS ONLY will be notified.                                   |                           |           |
| I VERIFY THAT ALL INFORMATION CONTAINED HEREIN IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF:  |                           |           |
| APPLICANT'S SIGNATU   | RE: FATHER'S SIGNATURE    | ::        |
|   | Mother's Signatur         | E:        |
|   |                           |           |